

Washington State  
**John R. Justice State Loan Repayment Program**  
**2010-2011 Application**

Application acceptance will begin on **October 1, 2010**.  
The Application (with original ink signature) and attachments must be submitted and  
postmarked no later than **close of business (5:00 p.m.) November 30, 2010**.  
***Faxes will not be accepted.***

**Mail application packet to:**  
**HECB: John R. Justice State Loan Repayment Program,**  
**917 Lakeridge Way SW, PO Box 43430, Olympia, WA 98504-3430.**

**Section A – Certification**

Before submitting the application, carefully read the entire application packet. **Please type or print your answers neatly.**

I understand that an application packet will not be considered complete unless the following documents are submitted:

1. **Application:** Complete and sign the **2010-2011 John R. Justice State Loan Repayment Program Application** form. Attachments and application must be submitted as one packet.
2. **Proof of Employment:** Complete the top portion of the **Employment Verification Form** and have your employer complete the lower portion of the form. The applicant's employer (or future employer in the case of recruited attorneys) is to certify the following:
  - The employer is an eligible employing entity under the John R. Justice Prosecutors and Defenders Incentive Act;
  - The attorney seeking benefits meets the definition of "prosecutor" or "public defender" under the Act; and
  - The employer verifies employment (or an accepted offer of employment in the case of a recruited attorney) for the individual who seeks repayment benefits.
3. **Loan Information:** Submit pertinent loan information regarding your loans. Be aware that upon program acceptance, applicants must provide appropriate documentation and lender statements to verify loan debt. Please complete and submit a **Loan Verification Form** for each lender. Include all eligible lenders as you will not be able to add a lender after the application packet has been submitted.
4. **Service Agreement:** Complete and sign the John R. Justice Loan Repayment Program Service Agreement.

I understand that the complete application packet must be **received or postmarked by close of business (5 p.m.) November 30, 2010**. I certify I am not in default on any federal student loans, and all of the information on this application and accompanying documents is true and complete to the best of my knowledge.

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**Applicant Signature**

**Date**

## Section B - Personal Information

Recipient Information (Print or Type Legibly)					
Last Name		First Name		MI	Social Security Number
Permanent Address					Date of Birth (mo/day/year)
City	State	Zip Code	Home Phone Number: ( )		Cell Phone Number ( )
Mailing Address (if different from permanent address)					Work Phone Number ( )
City	State	Zip Code	E-Mail address		
Adjusted Gross Income (AGI) from 2009 IRS Form 1040, line 37; 1040A, line 21 or 1040EZ, line 4: _____					Please Note: Upon program acceptance to the Program a copy of your 2009 IRS Forms will be requested to verify income
Contacts: Provide two contacts with addresses different from your own that will always know your current address. The first contact should be a relative.					
Name	A.			B.	
Permanent Address					
City, State, Zip Code					
Area Code/Telephone					
Relationship to Recipient					

### INTERPRETATION.

The terms of this application that are subject to interpretation shall be construed in the light of the legislation establishing the John R. Justice Prosecutors and Defenders Incentive Act (hereinafter referred to as the "Act"), codified at 42 U.S.C. §3797cc-21), the Bureau of Justice Assistance (BJA), and any other applicable federal and state of Washington statutes and regulations. If any provision of this application violates any statute or rule of law of the state of Washington, it is considered modified to conform to that statute or rule of law. The provisions of this application are intended to be severable.

## Section C – Loan and Lender Information

### ***Do you or have you:***

☐ Yes ☐ No **Ever** had a judgment lien against your property for a debt to the United States?  
*Debtors with judgment liens for Federal debts are ineligible to receive Federal financial assistance.*

☐ Yes ☐ No **Ever** defaulted on any Federal payment obligations

☐ Yes ☐ No **Ever** breached a prior service obligation to the Federal/State/local government or other entity, even if you have subsequently satisfied the obligation?

☐ Yes ☐ No **Ever** have had any Federal debt written off as uncollectible or had any Federal service or payment obligation waived.

Are you in default on any educational loans? ☐ Yes ☐ No

Is your employer contributing toward your education debt? ☐ Yes ☐ No *(If yes, explain the terms of the agreements and the amount the employer contributes. Please include documentation with your application.)*

Are you receiving benefits or loan forgiveness assistance for your educational debt under another program? ☐ Yes ☐ No *If yes, list program(s) and terms of assistance:*

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Does your site/organization contribute toward payment of your educational debt?  
☐ Yes ☐ No

*If yes, explain the terms of agreement and the amount paid.*

## **Lender Information**

The following educational loans made under the Federal Family Education Loan Program (FFELP) and/or Federal Direct Loan Program is eligible for payment under this program:

- ☐ Federal Stafford Loans;
- ☐ Federal Graduate PLUS Loans;
- ☐ Federal Consolidation Loans; and
- ☐ Federal Perkins Loan Program

## **Ineligible Loans**

The term student loan does not include any of the following loans:

- (1) A loan made to the parents of a dependent student under section 428B of the Higher Education Act of 1965 (20 U.S.C. 1078-2).
- (2) A Federal Direct PLUS Loan made to the parents of a dependent student.

- (3) A loan made under section 428C or 455 (g) of the higher Education Act of 1965 (20 U.S.C. 1078-3 (Federal consolidation loans) and 1087e(g) (Federal Direct Consolidation loans) to the extent that such loan was used to repay a loan described in clause (1) or (2).

List loan repayment details for each Holder/Servicer as of the date of this application. If you are including a consolidation loan(s), please refer to the Eligible Loans section of Program Information document for further information.

**List all educational lender names and current loan balances for which you are requesting loan repayment. (Be sure to include all lenders at this time, you will not be able to add them after you have submitted your application). Include copies of current loan statements (do not submit promissory notes or school statements, document(s) must be a loan statement from the lender).**

*The first loan listed will be the one for which your benefits are paid.*

<b>1. Lender Name</b>	
Address	
City, State, Zip Code	
Area Code/Telephone	
Outstanding Balance	
Monthly Payment Amount	
Account number	
<b>2. Lender Name</b>	
Address	
City, State, Zip Code	
Area Code/Telephone	
Outstanding Balance	
Monthly Payment Amount	
Account number	
<b>3. Lender Name</b>	
Address	
City, State, Zip Code	
Area Code/Telephone	
Outstanding Balance	
Monthly Payment Amount	
Account Number	

You may make copies of his page for additional lenders.

**TOTAL Outstanding Balance: \$ \_\_\_\_\_ TOTAL Monthly Payment \$ \_\_\_\_\_**

NOTE: If you qualify for the Public Service Loan Forgiveness (PSLF) or any other loan assistance repayment program(s), we recommend that you contact the Federal Direct Loan Servicer or administrator of the program(s) to determine how receiving funds through the JRJSLRP will impact your eligibility.

I will provide proof of the information I have given in this application.

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Applicant Signature

Date